

RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE **EXAMINING GROUP 1724** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner, of Patents and Trademarks, Washington, D.C. 20231 on July 8, 2002.

Christa M. Caliva

Applicant

Arianto Darmawan

Application No.:

09/582,175

Filed

June 21, 2000

Title

ION EXCHANGE SYSTEM USING U-TUBE PRINCIPLE

Grp/Div.

Examiner

Ivars C. Cintins

Docket No.

39629/CM/R130

### AMENDMENT AFTER FINAL ACTION

Box AF Assistant Commissioner for Patents

Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068 July 8, 2002

#### Commissioner:

In response to the Final Action of May 8, 2002, please amend the above-identified application as follows:

### In the Claims:

Amend claims 6 and 8 as follows:

RECEIVED

JUL 2 4 2002

TC 1700

(Twice Amended) An apparatus for conducting liquid separation utilizing an ion 6. exchange process, the apparatus comprising:

a liquid separation column, the column being divided into first and second vertical compartments, the vertical compartments being joined at their lower ends to form a U-tube BOX AF

**PATENT** 

THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

Thereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on July 8, 2002.

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Assistant Commissioner for Patents Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068 July 8, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED										
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE				
Total Claims Fee	6	* 20	0	x \$9.00	x \$18.00	\$0.00				
Independent Claims	1	** 3	0	x \$42.00	x \$84.00	\$0.00				
Multiple Dependent Claims ***				\$140.00	\$280.00	\$0.00				
TOTAL FILING FEE						\$0.00				
NO ADDITIONAL FEE REQUIRED ****	1 IR NICHER RECHTERENT INSERT									

#### LIST INDEPENDENT CLAIMS: 6

- $^\star$  IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

\*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached	is our	check	for :	\$ to	pay	the	fees	calc	ulated	above.

- A Petition for Extension of Time and the required fee are enclosed.
- \_\_\_ Other enclosures:

JUL 2 4 ZOOZ TOO

# Amendment Transmittal Letter Application No. 09/582,175

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully, submitted,

CHRISTIE, PARKER & HALE, LLP

Bv

Constantine Marantidis

Reg. No. 39,759 626/795-9900

CM/cmc

CC PAS446829.1-\*-7/8/02 11:04 AM